**2016 Joint Call**

**Mid-Term Progress Report**

Sustainable management of water resources in agriculture, forestry and freshwater aquaculture sectors

**Project Title & Acronym**

This document must be filled in by the project coordinator with the help of its project partners and must be sent to the WaterWorks2015 Follow-up Secretariat by **xxxxxxx** (for Consortium XXX)**.**

The WaterWorks2015 Follow-Up Secretariat will ensure distribution to the concerned national funding agencies. The project coordinator is responsible for sending a copy of the report to its partners.

**PROJECT TITLE AND ACRONYM**

Author of this report (Coordinator): Date of submission:

E-mail:

Project Website:

Project code: WaterWorks2015-CONSORTIUM ACRONYM

Duration of project:

Start date: End date:

Period covered by this report:

### Publishable Summary

*Maximum 1 page*

|  |
| --- |
| The content of this section is intended for communication by the Water JPI on the project, mainly through its website. The style should be adapted to communicate to a wide audience (**non-technical** English) and the quality of the data must enable direct publication.  The authors authorise the publication of information about this project by the Water JPI.  The publishable summary should provide the following information:   * *The project context and objectives;* * *The main results achieved so far;* * *The expected final results and their potential impact and use (including the socio-economic impact and the wider societal implications of the project so far); and* * *The address of the project public website, if applicable.* |

### Work Performed and the Results achieved during the reporting period

Maximum 10 pages.

Please attach any deliverables produced and information on milestones achieved during the reporting period of this report.

#### Scientific and technological progress

|  |
| --- |
| *Please describe the work performed and the results obtained during the period concerned, and the conformity of the work progress within the initial schedule.*  *Take into account the following aspects:*   * *Has progress been made towards progressing the project objectives according to the original description and milestones? If not, please, explain the deviation.* * *Detailed update on methodology & results* * *How has the progress of the project promoted multi-disciplinary work?* |

#### Collaboration, coordination and mobility

* *Is the collaboration between partners effective? Is the contribution of each partner clearly identifiable?*
* *Please, indicate clearly those who performed the work (incl. also in-kind partners).*
* *Are the coordination and organisation of the project efficient?*
* *Please, indicate clearly those who performed the work (incl. also in-kind partners).*
* *Please, describe the mobility of the researchers within the Consortium.*
* *Please indicate coordination with other projects funded in the 2016 Joint Call or national and international projects funded by other instruments*

#### Impact and knowledge output

* *Are the main impacts achieved?*
* *Are there any unexpected impacts?*
* *Where do the results of the project impact?(e.g. industry, end users, policy, etc.)*
* *Have the partners identified exploitable results?*
* *Has intellectual property protection been considered?*

### Table of Deliverables

Please indicate whether the planned deliverables are completed, delayed or readjusted. Explain any changes/difficulties encountered and solutions adopted. Please add/delete rows, as necessary in the table below.

| **Deliverable name** | **Lead partner (country)** | **Date of delivery**  **(dd/mm/yyyy)** | **Comments** |
| --- | --- | --- | --- |
| **WP1** |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **WP2** |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **WPX** |  |  |  |
|  |  |  |  |
|  |  |  |  |

### Consortium Meetings

Please list below the Consortium meetings which took place during the reporting period, by filling in the table below. Add/delete rows as necessary in the table below.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **N°** | **Date** | **Location** | **Attending partners** | **Purpose/ main issues/main decisions?** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **.** |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

### Stakeholder/Industry Engagement

*Maximum 1 page*

* Please indicate how stakeholders/industry were involved in the project during the reporting period:
* *Has the project succeeded to engage with stakeholders/industry? If Yes, how? If No – why?*
* *If applicable, please, describe the provision of data by stakeholders/involvement of industry and dialogue between the project and stakeholders/industry.*
* *Has the cooperation between the Consortium and industry/stakeholder partners influenced the project outcome(s) to date? If Yes, How? If No, why?*
* *Outline the progress made towards achieving the project expected impacts.*
* *Were there unexpected impacts to date?*

### List of Publications produced by the Project - Open Access

* List all presentations, posters, and publications in scientific, peer-reviewed journals derived from this project, separating those in preparation, those in review and those accepted or in press.
* Provide websites and/or electronic copies of the key ones.
* Indicate all the co-authors for each publication.
* Order publications per date (chronologically) and for each year by alphabetical order.

Metadata on all project publications are required to be submitted as part of the final reporting. This will be done via the **OpenWaterJPI** Interface, which will be available on the Water JPI website.

|  |  |  |
| --- | --- | --- |
| International | Peer-reviewed journals | 1.  2.  3. |
| Books or chapters in books | 1.  2.  3. |
| Communications (presentations, posters) | 1.  2.  3. |
| National  (separate lists for each nationality) | Peer-reviewed journals | 1.  2.  3. |
| Books or chapters in books | 1.  2.  3. |
| Communications (presentations, posters) | 1.  2.  3. |
| Dissemination initiatives | Popular articles | 1.  2.  3. |
| Popularconferences | 1.  2.  3. |
| Others | 1.  2.  3. |

### Impact assessment and knowledge output transfer

### Open Data

In relation to Open Data, the funded projects will be requested to submit metadata on all the resources directly generated by the project, as well as additional information on how these data will be exploited, if and how data will be made accessible for verification and re-use, and how it will be curated and preserved.

Metadata on all project resources are required to be submitted as part of the final reporting. This will be done via the **OpenWaterJPI** Interface, which will be available on the Water JPI website.

### Problems Encountered during Project Implementation