**Annex 1.**

**Pilot Call Mid-Term Report 2016 Template**

**Water Joint Programming Initiative Pilot Call: Emerging water contaminants – anthropogenic pollutants and pathogens**

This document must be filled in by the project coordinator with the help of its project partners and must be sent to the Water JPI Call Secretariat by **31.3.2016** (for Consortium PERSIST) or **30.09.2016.**

The Call Secretariat ensures distribution to the concerned national funding agencies. The project coordinator is responsible for sending a copy of the report to its partners.

**PROJECT TITLE AND ACRONYM**

Authorof this report (Coordinator): Date of submission:

E-mail:

Web site:

Project code: WaterJPI2013-CONSORTIUM ACRONYM

Duration of project:

Start date: End date:

Period covered by this report:

## 1. Publishable Summary

 *Maximum 1 page*

|  |
| --- |
| The content of this section is intended for communication by Water JPI on the project, mainly through its website. Style should be adapted to communication to a wide audience and quality must be suitable to enable direct publication. The authors authorize this publication by Water JPI. The publishable summary should provide the following information:* *The project context and objectives;*
* *The main results achieved so far;*
* *The expected final results and their potential impact and use (including the socio-economic impact and the wider societal implications of the project so far);*
* *The address of the project public website, if applicable.*
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## 2. The work performed and the results achieved in the period concerned

 Maximum 4 pages.

### a. Scientific and technological progress

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| Please describe the work performed and the results obtained during the period concerned, conformity of the work progress with the initial schedule.Take into account the following aspects:* *Have the project objectives progressed according to the original description and milestones? If not, please, explain the deviations.*
* *How has the progress of the project been promoting a multi-disciplinary work?*
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### b. Collaboration, coordination and mobility

*Is the collaboration between partners effective? Is the contribution of each partner clearly identifiable?*

*Please, indicate clearly those who performed the work (incl. foreign and also in-kind partners).*

*Are the coordination and organization of the project efficient?*

*Please, describe mobility of the researchers within the Consortium.*

## 3. Table of Deliverables

Please indicate whether the planned deliverables have been completed, delayed or readjusted. Explain any changes, difficulties encountered and solutions adopted. Please add/suppress fields as necessary in the table below.

| **Deliverable name** | **Lead partner (country)** | **Date of delivery****(dd/mm/yyyy)** | **Comments** |
| --- | --- | --- | --- |
| **WP1** |  |  |  |
|  |  |  |  |
|   |  |  |  |
| **WP2** |  |  |  |
|  |  |  |  |
|  |  |  |   |
| **WPX** |  |  |  |
|  |  |  |  |
|   |  |  |  |

## 4. Consortium Meetings

Please fill in the table below, add/suppress fields as necessary in the table below.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| N° | Date | Location | Attending partners | Purpose/ main issues/main decisions? |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **.** |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## 5. Stakeholder/industry engagement

 *Maximum 1 page*

Please indicate how stakeholders/industry has been involved in the project:

*Has the project succeeded to engage stakeholders/industry? If yes, how?*

*If applicable, please, describe provision of data by stakeholders/involvement of industry and dialogue between project and stakeholders/industry.*

*Has the cooperation between the consortium and industry/stakeholder partners influenced the outcome? If yes, how?*

*Has the project already caused unexpected impacts?*

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| --- |
| 7. List of publications produced by the project * Please list all presentations, posters, and the publications in scientific, peer-reviewed journals listed in WoS derived from this project, separating those in preparation, those in review and those accepted or in press.
* You can provide web sites and/or electronic copies of the key ones.
* Please indicate all the co-authors for each publication.
* Please order publications per date (chronologically) and for each year by alphabetical order
 |
| International | Peer-reviewed journals | 1.2.3. |
| Books or chapters in books | 1.2.3. |
| Communications (presentations, posters) | 1.2.3. |
| National(separate lists for each nationality) | Peer-reviewed journals | 1.2.3. |
| Books or chapters in books | 1.2.3. |
| Communications (presentations, posters) | 1.2.3. |
| Dissemination initiatives | Popularization articles | 1.2.3. |
| Popularization conferences | 1.2.3. |
| Others  | 1.2.3. |